



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES
Virbhadra Marg, Rishikesh-249203, Uttarakhand.**

(An autonomous organization under the Ministry of Health & Family Welfare, Govt. of India)

Advt. No.21/10/2016(RIS)/ADMIN/0758

Dated: 17th April, 2017

Subject: Walk-in-interview for the month of April, 2017 for the posts of Junior Resident (Medical) on Tenure basis for the period of one year at AIIMS, Rishikesh.

AIIMS, Rishikesh invites application from **Indian Citizens** for the posts of Junior Residents* (Medical) in Pay Scale of Rs.15600 – 39100 + GP Rs. 5400 + NPA for a period of one year in prescribed format and on the terms and conditions as mentioned in annexure "A".

A. ESSENTIAL QUALIFICATION:

- (i) The candidates should have passed MBBS (including completion of Internship) from the MCI recognized Institute.
- (ii) MCI/State Registration is mandatory before joining, if selected.

B. UPPER AGE LIMIT AS ON THE DATE OF WALK-IN-INTERVIEW: *Junior Residents: 30 years.*

- (i) *Relaxable for SC/ST candidate up to a maximum period of 05 years, and in the case of OBC candidates up to a maximum period of 03 years.*
- (ii) *In the case of Orthopedic Physical Handicapped (OPH) candidates, relaxable upto maximum period of 10 years for General Category, 13 years for OBC category and 15 years for SC/ST category candidates.*
- (iii) *Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India rules.*
 - *OBC Candidates will attach certificate from the prescribed authority for Central Government posts along with certificate that the candidate does not belong to Creamy Layer. Date of issue of Certificate should not be earlier than one year of date of Walk-in-Interview.*
 - *For SC/ST Candidates - Certificate should be issued by Tehsildar or above rank officer in standard format of Central Government.*

OPH Candidates – The disability certificate should be signed by duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions & countersigned by Medical Superintendent. The constitution of the Medical Board will be one consultant each from disciplines of Orthopaedics, Physical Medicine & Rehabilitation and Surgery.

APPLICATION FEE:

- a). For SC, ST, OPH and Female Candidate(S) : NIL
- b). UR and OBC Candidate(S) : Rs.500/-

The fee shall be paid in the form of a **Demand Draft**, in favor of **AIIMS RISHIKESH** payable at **Rishikesh**. Candidate may also deposit the requisite fee in cash at the time of interview. Fee once paid will be non-refundable.

Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India policy.

DATE & VENUE

Walk-In-Interview will be conducted on **19.04.2017 (Wednesday)** at 10.00 AM onwards at Director's Board Room of AIIMS, Rishikesh.

REPORTING TIME FOR CANDIDATE

Morning 9:00 AM to 10:00 AM.

SELECTION PROCEDURE

The selection will be on the basis of the written examination and interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW

The Candidate should bring following original documents and one set of self-attested photocopies at the time of Interview with application form:-

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- ii. Address Proof.
- iii. Certificate showing Date of Birth. (10th Certificate/ Birth Certificate)
- iv. Four recent passport size photographs.
- v. Class 10th & 12th Certificates.
- vi. MBBS Mark sheets & Certificates.
- vii. FMGE Certificate conducted by NBE (For Foreign Graduate - MBBS).
- viii. Attempt Certificate.
- ix. Registration with Medical Council of India/ State Medical Council.
- x. Experience Certificate (Copy of completion of Internship for medical candidates)
- xi. Reservation category Certificate (OBC*/SC/ST/PH) (***Candidate should belong to non-creamy layer of Central List of OBC**).
- xii. Publications.
- xiii. Any other relevant documents.

Note: Candidate who has not produced the above mentioned original documents at the time of WALK-IN-INTERVIEW will not be considered.

Director,
AIIMS, Rishikesh

TERMS & CONDITION (ANNEXURE - "A")

1. **Tenure:** - The tenure for the posts of Junior Residents shall be as per Residency Scheme laid down by the Ministry of Health & Family Welfare, Government of India. The total duration of cannot be beyond tenure as per Residency Scheme (Adhoc-Regular), in any circumstances, including the duration of residency already rendered by the applicant in any hospital of govt. / public sector undertaking / autonomous bodies funded by the govt. prior to this appointment, if any.
2. **Expiry of Appointment:** - The appointment is initially for 1 year and can be terminated at any time by the Institute by giving one month notice or salary in lieu thereof. The employee can also leave the Institute by giving one month notice or salary in lieu thereof. The appointment shall be terminated immediately on the basis of unsatisfactory work or continued absence or on disciplinary grounds. If termination of service is made on the basis of unsatisfactory work or due to continued absence of the appointee or on the disciplinary grounds, then he/she will not be entitled for any salary in lieu of notice period.
3. **Salary:** - The appointee will be entitled to salary as mentioned in the advertisement or as amended by the Government from time to time.
4. **Leave:** - The leave entitlement of the appointee shall be as per Residency Scheme and Institute's policy as amended from time to time.
5. The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.
6. The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.
7. This appointment is whole time and private practice of any kind is prohibited. He / She will have to work in shifts and can be posted at any place in the Institute.
8. Candidates have to join within 15 days from the date of declaration of result. **No extension will be allowed in any circumstances.**
9. He / She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.
10. No travelling or other allowances will be paid to the candidate for joining the post.
11. The candidate should not have been convicted by any Court of Law.
12. Canvassing in any form will render the candidate disqualified for the post.
13. All information pertaining to this advertisement including date of interview, notices, result etc. will be displayed on the AIIMS Rishikesh website (www.aiimsrishikesh.edu.in). No individual intimation will be sent by AIIMS Rishikesh to applicants. It will be the responsibility of applicants to keep in-touch of institutional website for developments by visiting website regularly.
14. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.
15. The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

All disputes will be subject to jurisdiction of Court of Law at Rishikesh.

Director,
AIIMS, Rishikesh

Advertisement No.	Advt. No.21/10/2016(RIS)/ADMIN/0758	Please attached Recent Passport Size Photo
Name of the Post	JUNIOR RESIDENT (NON-ACADEMIC) (MEDICAL)	
PAYMENT MODE (DD / CASH)		

Personal Details (IN CAPITAL LETTERS)

1. Full Name																				

2. Father's Name																				

3. Address for Correspondence with PIN																				

4. Permanent Address with PIN																				

5. E-Mail Id <i>(IN BLOCK LETTERS ONLY)</i>	
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6. Phone / Cell No.	+	9	1																	
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7. Date of Birth (Please Attach Document for Evidence)	D	D	M	M	Y	Y	Y	Y	8. Nationality	
									9. State to which you belong	

10. If Physically Challenged Candidate	Type of Handicap		Percentage Disability:

11. Category (Please ^U only) Tick Only	U R	OBC	SC	ST

12. Details of Educational Qualifications			
Examination Passed	University/Board/Institution/Council of Examination	Month, Year of Passing	No. of Extra Attempts
Secondary (10 th)			
Senior Secondary (12 th)			
MBBS			
Any Other			

13. Work Experience (if any)																
Name of Organization	Period of Service From												Designation	Nature of Duties performs	Total Monthly Emolument	Reason for Leaving Services
	From						To									
	D	D	M	M	Y	Y	D	D	M	M	Y	Y				

14. Publication	Index National Journal	Index International Journal

15. If Selected, specify the minimum required time to join	
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Bring the original and attested photocopies of related documents and publications at the time of Interview.

16. I hereby declare that the entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect my candidature/services are liable to be terminated without any notice. I agree to abide by the terms and conditions for contractual appointment.

Place: _____

Date: _____

Signature of the Candidate